BIDDER: _____

PROPOSAL AND SPECIFICATIONS

FOR

PICKUP TRUCKS

October 22, 2025

ALLEGAN COUNTY ROAD COMMISSION

SPECIFICATIONS FOR ½ TON CREW CAB 4WD PICKUP TRUCK

The following is a list of Minimum Vehicle Specifications for trucks that are to be bid under this proposal.

All blank spaces listing options or dimensions are to be filled in.

If it is impossible to provide certain items that are required, list all exceptions or alternates below.

The Allegan County Road Commission reserves the right to award the bid which is in their best interest. Special consideration will be given to bidders within Allegan County.

MINIMUM VEHICLE SPECIFICATIONS

1. Engine – 5.3L V-8 with dynamic fuel management
2. Body – Crew cab, short box
3. Transmission – 10 speed automatic with 2 speed transfer case and transmission cooler
4. Suspension – ½ ton, 4x4 off road package, 2" lift, LT Trail Boss Premium Package
5. Exterior – Radiant red paint, 20" aluminum wheels, recovery hooks, skid plate, hard folding tonneau cover
6. Interior – Leather seats, front center console, heated seats and steering wheel, adjustable seats with lumbar, all weather floor liners
7. Electronics – Infotainment system, backup camera, remote start, in cab 120v receptacle, usb charging/data ports, cruise control, power windows and locks, wireless charging
8. Other - Assist Steps, 6inch, Sunroof, Deep tinted glass, spray on bed liner

EXCEPTIONS or ALTERNATES

_____

_____

_____

_____

_____

_____

WARRANTY

Component	Coverage	Miles	Years
ENGINE	_____	_____	_____
DRIVETRAIN	_____	_____	_____
TOTAL VEHICLE	_____	_____	_____
OTHER	_____	_____	_____

BID PRICE

TOTAL BID PRICE $_____ For 1 truck

$_____ For 2 trucks

$_____ For 3 trucks

$_____ For 4 trucks

BIDDER INFORMATION

Dealer Name: _____

Authorized agent: _____
(Printed Name) (Signature)

Dealer Address: _____
(Street number and name) (City) (State) (Zip code)

Phone: _____ Email: _____

FOR ROAD COMMISSION USE ONLY - DO NOT WRITE BELOW

ACCEPTED BY: BOARD OF COUNTY ROAD COMMISSIONERS
OF THE COUNTY OF ALLEGAN, MICHIGAN

_____ _____
Chairman Date

_____
Vice-Chairman

_____
Commissioner